### UNNUMBERED LETTERS ISSUED FOR THE MONTH OF APRIL 2002

| Dated    | Subject                                                                                                                                                               | Distribution  |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 04-01-02 | Business and Industry Guaranteed Loan Program<br>Refinancing of Existing Guaranteed Loans                                                                             | S/D           |
| 04-08-02 | Fiscal Year 2004 Administrative Budget Initiatives                                                                                                                    | S/D           |
|          | RD Instruction 1940-G: State Natural Resource Management Guide                                                                                                        | S/D           |
|          | Rural Business Enterprise Grant Program Empowerment Zones/Enterprise Communities and Rural Economic Area Partnerships Fiscal Year 2002 First Funding Round Selections | S/D           |
|          | Rural Business Enterprise Grant Program Lower<br>Mississippi Delta Fiscal Year 2002 First Funding<br>Round Selections                                                 | S/D           |
|          | Rural Business Enterprise Grant Program Native<br>American Earmark Fiscal Year 2002 First Funding<br>Round Selections                                                 | S/D           |
|          | Rural Business Enterprise Grant Program National<br>Office Reserve Fiscal Year 2002 First Funding<br>Round Selections                                                 | S/D           |
|          | Rural Business Enterprise Grant Program Television<br>Demonstration Grant Funding Cycle Fiscal Year<br>2002                                                           | S/D           |
| 04-12-02 | Administrative Budget Teleconference                                                                                                                                  | S/D           |
|          | Administrative Budget Teleconference                                                                                                                                  | N.O.Officials |
|          | Rural Development Issuances on the Internet                                                                                                                           | RD Employees  |
| 04-15-02 | Fiscal Year 2002 Program Loan Cost Allocation for<br>Rural Business-Cooperative Service Business<br>Programs                                                          | S/D           |

| 04-17-02 | Pre-Tax Parking Benefit                                                                                                                                                        | RD Employees  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
|          | Business and Industry Guaranteed Loan Program<br>Cooperative Agreement With the National<br>Association of Government Guaranteed Lenders                                       | S/D           |
| 04-22-02 | Interest Rate Changes for Housing Programs and Credit Sales (Nonprogram)                                                                                                       | S/D, D/D, C/S |
| 04-23-02 | Transit Subsidy Program                                                                                                                                                        | RD Employees  |
| 04-24-02 | Rural Business Opportunity Grant Program Empowerment Zones/Enterprise Communities and Rural Economic Area Partnerships Earmark Fiscal Year 2002 First Round Funding Selections | S/D           |
|          | Rural Business Opportunity Grant Program<br>Mississippi Delta Earmark Fiscal Year 2002 First<br>Round Funding Selections                                                       | S/D           |
|          | Rural Business Opportunity Grant Program National<br>Office Reserve Fiscal Year 2002 First Round<br>Funding Selections                                                         | S/D           |
|          | Rural Business Opportunity Grant Program Native<br>American Earmark Fiscal Year 2002 First Round<br>Funding Selections                                                         | S/D           |

SUBJECT: Rural Business Opportunity Grant Program

Empowerment Zones/Enterprise Communities and

Rural Economic Area Partnerships Earmark Fiscal Year 2002 First Round Funding Selections

TO: State Directors, Rural Development

ATTN: Business Programs Directors

We have recently completed the first funding cycle for the Empowerment Zones/ Enterprise Communities (EZ/EC) and Rural Economic Area Partnerships (REAP) earmark. There were 13 requests for funds competing for a total of \$721,925. We are pleased to announce that eight requests were selected for funding, totaling \$469,695, as follows:

| State | Applicant                                  | Amount Awarded |
|-------|--------------------------------------------|----------------|
| ME    | Northern Maine Development Com.            | \$50,000       |
| GA    | Southwest Georgia United EZ, Inc.          | \$50,000       |
| PA    | Fayette County Community Action Agency     | \$30,000       |
| ND    | Roosevelt-Custer Regional Council for      | \$50,000       |
|       | Development                                |                |
| CA    | Desert Alliance for Community              | \$50,000       |
|       | Empowerment                                |                |
| IL    | Southernmost Illinois Delta EZ             | \$150,000      |
| VT    | Vermont Council on Rural Development       | \$39,695       |
| MI    | Michigan Integrated Food & Farming Systems | \$50,000       |
|       | Total                                      | \$469,695      |

All applications remaining on the EZ/EC/REAP earmark list from the first round funding cycle will compete in the second funding cycle unless we receive notification from the states to remove them. Any new request for the second funding cycle must be received in the National Office by close of business May 15, 2002, in accordance with RD Instruction 1940-L. Adequate project description and justification for all scores must be provided with each request.

EXPIRATION DATE: September 30, 2002

FILING INSTRUCTIONS: Community/Business Programs

Thank you for your efforts and continued support for the Rural Business Opportunity Grant Program.

(Signed by William F. Hagy III)

WILLIAM F. HAGY III Deputy Administrator Business Programs SUBJECT: Rural Business Opportunity Grant Program

Mississippi Delta Earmark

Fiscal Year 2002 First Round Funding Selections

TO: State Directors, Rural Development

ATTN: Business Programs Directors

We have recently completed the first funding cycle for the Mississippi Delta earmark. There were nine requests for funds competing for a totaling of \$619,900. We are pleased to announce that seven requests were selected for funding total \$530,600 as follows:

| State | Applicant                                        | Amount Awarded |  |  |
|-------|--------------------------------------------------|----------------|--|--|
| MO    | City of Cabool                                   | \$20,000       |  |  |
| TN    | Tennessee Leadership, Inc.                       | \$12,000       |  |  |
| IL    | Southwestern Illinois Resource Conservation      | \$67,000       |  |  |
| IL    | Southeastern Alliance of Illinois, Inc.          | \$40,000       |  |  |
| MO    | City of Puxico                                   | \$70,000       |  |  |
| МО    | Industrial Development Authority of Perry County | \$24,600       |  |  |
| MO    | Creative Communities                             | \$297,000      |  |  |
|       | Total                                            | \$530,600      |  |  |

All applications remaining on the Mississippi Delta earmark list from the first round funding cycle will compete in the second funding cycle unless we receive notification from the States to remove them. Any new request for the second funding cycle must be received in the National Office by close of business May 15, 2002, in accordance with RD Instruction 1940-L. Adequate project description and justification for all scores must be provided with each request.

Thank you for your efforts and continued support for the Rural Business Opportunity Grant Program.

#### (Signed by William F. Hagy III)

WILLIAM F. HAGY III Deputy Administrator Business Programs

EXPIRATION DATE: FILING INSTRUCTIONS: September 30, 2002 Community/Business Programs

SUBJECT: Rural Business Opportunity Grant Program

National Office Reserve

Fiscal Year 2002 First Round Funding Selections

TO: State Directors, Rural Development

ATTN: Business Programs Directors

We have recently completed the first funding cycle for the National Office Reserve. There were 52 requests for funds competing for a total of \$2,275,867. We are pleased to announce that 23 requests were selected for funding total \$1,055,674 (see attached).

All applications remaining on the National Office Reserve list from the first round funding cycle will compete in the second funding cycle unless we receive notification from the States to remove them. Any new request for the second funding cycle must be received in the National Office by close of business June 28, 2002, in accordance with RD Instruction 1940-L. Adequate project description and justification for all scores must be provided with each request.

Your efforts and continued support for the Rural Business Opportunity Grant Program is appreciated.

(Signed by William F. Hagy III)

WILLIAM F. HAGY III Deputy Administrator Business Programs

Attachment

EXPIRATION DATE: FILING INSTRUCTIONS: September 30, 2002 Community/Business Programs

Rural Business Opportunity Grant Program
Fiscal Year 2002 National Office Reserve First Round Funding Selections

| State | Applicant                                             | <b>Amount Awarded</b> |
|-------|-------------------------------------------------------|-----------------------|
| CO    | San Juan 2000 Development Assn.                       | \$24,000              |
| MO    | Kaysinger Basin RPC                                   | \$50,000              |
| ND    | City of Harvey                                        | \$50,000              |
| AL    | Crenshaw County Economic                              | \$50,000              |
| IN    | Premium Producers Assn.                               | \$50,000              |
| ME    | Northern Maine Tourism Development                    | \$50,000              |
| VT    | Vermont Sustainable Jobs Fund, Inc.                   | \$50,000              |
| NC    | Mountain Microenterprise Fund, Inc.                   | \$50,000              |
| WI    | Wisconsin Dept. of Ag Trade                           | \$50,000              |
| SD    | SD Ag Producers Ventures Co-op                        | \$37,500              |
| TN    | Sequatchie County-Dunlap Chamber of                   | \$5,400               |
|       | Commerce                                              |                       |
| ОН    | Corporation for OH Appalachian                        | \$49,284              |
|       | Development                                           |                       |
| AK    | Workforce Development Center                          | \$30,037              |
| TX    | City Development Corp. of El Campo                    | \$50,000              |
| GA    | The Development Authority of Jefferson County         | \$50,000              |
| OR    | City of Baker City                                    | \$50,000              |
| IA    | Iowa Rural Water Association                          | \$50,000              |
| NH    | University of New Hampshire                           | \$50,000              |
| NV    | City of West Wendover (Multi-State Project with Utah) | \$100,000             |
| MT    | Powell County EDC                                     | \$10,000              |
| CA    | California Assn. of Local ED                          | \$49,453              |
| VA    | Eastern Shore of Virginia PSA                         | \$50,000              |
| NM    | Siete del Norte CDC                                   | \$50,000              |
|       | Total                                                 | \$1,055,674           |

SUBJECT: Rural Business Opportunity Grant Program

Native American Earmark

Fiscal Year 2002 First Round Funding Selections

TO: State Directors, Rural Development

ATTN: Business Programs Directors

We have recently completed the first funding cycle for the Native American earmark. There were six requests for funds competing for a total of \$509,152. We are pleased to announce that all six requests were selected for funding, totaling \$509,152, as follows:

| State | Applicant                                | Amount Awarded |
|-------|------------------------------------------|----------------|
| WI    | Impact Seven, Inc.                       | \$50,000       |
| SD    | Rosebud Economic Development Corporation | \$50,000       |
| AZ    | Navajo Utah Commission                   | \$137,962      |
| OR    | Burns-Paiute Tribe                       | \$35,000       |
| ME    | Maine Indian Basket Makers Alliance      | \$58,000       |
| WI    | Northwoods Niijii Enterprise Commission  | \$178,190      |
|       | Total                                    | \$509,152      |

All new requests for the second funding cycle must be received in the National Office by close of business May 15, 2002, in accordance with RD Instruction 1940-L. Adequate project description and justification for all scores must be provided with each request.

Thank you for your efforts and continued support for the Rural Business Opportunity Grant Program.

(Signed by William F. Hagy III)

WILLIAM F. HAGY III

Deputy Administrator Business Programs

EXPIRATION DATE: FILING INSTRUCTIONS: September 30, 2002 Community/Business Programs

SUBJECT: Transit Subsidy Program

TO: All Employees Rural Development

The Transit Subsidy Program for Rural Development is operated by the information contained in Departmental Regulation 4060-002. To view or print a copy of this regulation go to the Department's regulation website at www.usda.gov/ocio/directives/DR.

As a reminder, employees who leave the Agency and participate in the Transit Subsidy Program are required to return unused fare media to their program coordinator. The program coordinator will calculate what the employee needs to return based on their departure date and the amount they receive at the quarterly fare media distribution. If the employee does not have enough fare media to repay Rural Development the amount owed, the program coordinator will accept a check made out to the "U.S. Treasury" for the remaining balance. Also, they need to fill out Form AD-1147, "U.S. Department of Agriculture Public Transportation Benefit Program Application," to cancel their subsidy.

If you have any questions concerning the Transit Subsidy Program, please contact your program coordinator Judy Steer at 202-692-0012.

#### (Signed by Sherie Hinton Henry)

SHERIE HINTON HENRY Deputy Administrator for Operations and Management

EXPIRATION DATE: April 30, 2003

FILING INSTRUCTIONS: Administrative/Other Programs

Sent by e-mail on 04/24/02 at 1:45pm by SSD

**SUBJECT**: Interest Rate Changes for Housing Programs

and Credit Sales (Nonprogram)

**TO**: Rural Development State Directors,

Rural Development Managers,

and Community Development Managers

**ATTN.**: Rural Housing Program Director

The following interest rates, effective May 1, 2002 are changed as follows:

| <b>Loan Type</b> | <b>Existing Rate</b> | New Rate |
|------------------|----------------------|----------|
| ALL LOAN TYPES   |                      |          |

2.240%

The Department of Treasury, working with Congress has eliminated the auction of the 52-week bill. The Treasury Judgement rate therefore is no longer based on this auction. The Treasury Judgement rate is now based on the weekly average 1-year Constant Maturity Treasury (CMT) yield. The rate is published by the Federal Reserve System, Board of Governors. The current rate shown above is as of the week ending 3/22/02. The actual judgement rate that will be used will be the rate for the calendar week preceding the date the defendant becomes liable for interest. This rate may be found by going to the Federal Reserve web site for the weekly average 1-year CMT yield (www.federalreserve.gov/releases/h15/data/wf/tcm1y.txt).

EXPIRATION DATE: May 31, 2002

Treasury Judgement Rate

FILING INSTRUCTIONS: Administrative/Other Programs

2.700

#### **RURAL HOUSING LOANS**

| Rural Housing (RH) 502    |       |       |
|---------------------------|-------|-------|
| Low or Moderate           | 6.125 | 6.750 |
| Single Family Housing     |       |       |
| (SFH) Nonprogram          | 6.625 | 7.250 |
| Rural Housing Site        |       |       |
| (RH-524), Non-Self-Help   | 6.125 | 6.750 |
| Rural Rental Housing and  |       |       |
| Rural Cooperative Housing | 6.125 | 6.750 |

Please notify appropriate personnel of these rates.

### (Signed by Arthur A. Garica)

ARTHUR A. GARCIA Administrator Rural Housing Service

Sent by Electronic Mail on <u>04/23/02</u> at <u>9:21 a.m.</u> PAD.

SUBJECT: Pre-Tax Parking Benefit

TO: Rural Development Employees

The Office of Human Resources Management (OHRM) has notified us that we have the authority to offer a Pre-Tax Parking Benefit Program to all eligible employees. Attached please find a memorandum from Donna Beecher, Director, OHRM, outlining the authority to offer a Pre-Tax Parking Benefit Program as well as a two page question and answer sheet concerning what constitutes employee eligibility and other frequently asked questions.

For all eligible employees in the National Capital Region (NCR), please fill out the attached form for NCR applicants completely, using ink, and return the original to the Support Services Division (SSD) at Mail Stop 0742. Facsimile copies will **not** be accepted. Any forms that are not filled out completely will be returned to the sender.

For all eligible employees outside the NCR, please fill out the attached form for field applicants completely, using ink, and return the original to your Transit Coordinator. If you do not know who your Transit Coordinator is, please contact your state administrative office. Facsimile copies will **not** be accepted. Any forms that are not filled out completely will be returned to the sender

If you have any questions concerning this program, please call Marge Adams, OHRM, at 202-720-3286 or Judy Steer, the mission area Transit Coordinator, at 202-692-0012.

#### (Signed by Sherie Hinton Henry)

SHERIE HINTON HENRY
Deputy Administrator for
Operations and Management

Attachments

EXPIRATION DATE: April 11, 2003

FILING INSTRUCTIONS: Administrative/Other Programs

TO: Deputy Administrators for Management

FROM: Donna D. Beecher /s/ for Joseph Colantuoni

Director

SUBJECT: Pre-Tax Parking

The Office of General Council (OGC) has provided guidance that clarifies the authority and eligibility for employees to exclude certain parking expenses from their taxable income (pre-tax parking). This benefit is provided for by Executive Order 13150, Code of Federal Regulations 1.132-9, and 5 United States Code 7905.

Based on the above, any mission area/agency/staff office may authorize pre-tax parking for their eligible employees. Where there is a bargaining unit representation, mission areas/agencies/staff offices must fulfill any labor/management obligations.

For simplicity, we are providing this guidance in the attached question and answer format. If you have any questions please contact Marge Adams at (202) 720-3286 or e-mail: marjoriea.adams@usda.gov.

Attachment

#### PRE-TAX PARKING

#### **Attachment 2**

#### **QUESTIONS AND ANSWERS**

#### Q: Which employees are eligible for pre-tax parking?

A: A. Employees who park at eligible parking locations and who also meet any of the additional qualifying criteria as presented here.

#### Q: What are eligible parking locations?

A: A metro-parking lot, commercial lot, privately owned parking lot, parking garage, parking meter, or employer provided parking.

#### Q: What are the additional qualifying criteria?

- A: An employee must either take mass transportation, or ride in a vanpool, or in a carpool of two or more **persons** from the parking location to work.
- Q: Can an employee driving a vanpool or carpool and parking in an eligible location be authorized pre-tax parking?
- A: Yes. Example: The primary driver of a vanpool or carpool that parks in a commercial lot (or other eligible parking location), and whose members then walk to work is eligible for pre-tax parking.
- Q: Can a single occupant of a vehicle who drives to work, parks at an eligible parking location, and does <u>NOT</u> take mass transportation, and does <u>NOT</u> ride in a vanpool or carpool from that location be authorized pre-tax parking?
- A: No. The intent of the program is to encourage employees to use mass transportation, a vanpool, or carpool and to discourage the use of single occupancy vehicles to travel to work.

#### Q: How do employees apply for pre-tax parking?

A: Eligible employees should submit an application to their designated transit subsidy coordinator. The transit subsidy coordinator will submit the approved application to the servicing personnel office for inputting into the National Finance Center personnel/payroll system.

#### Q: Is a written policy required to implement pre-tax parking?

A: No.

#### Q: Is proof of the cost of parking required?

- A: Yes. It may be in the form of a parking lot receipt or, if no receipt is provided, the application itself will suffice.
- Q: Is the National Finance Center able to process pre-tax parking applications?
- A: Yes. NFC instructions were previously provided to operating personnel offices on August 31, 1999, and remain in effective. The entry is done through the Allowance Screen of PRES (Payroll/Personnel Remote Entry System).
- Q: What document is used to report the amount of an employee's pre-tax parking to the Internal Revenue Service?
- A: The W-2 Form.

#### **Attachment 3** U.S. DEPARTMENT OF AGRICULTURE PRE-TAX PARKING APPLICATION

(Please type or print legibly in blue or black ink)

#### **Field Applicant Information**

| Last Name:                                                                                                                                                               | First Name                                                | e:                                                  | MI:                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|-----------------------------|
| Home Address:                                                                                                                                                            |                                                           |                                                     |                             |
| City:                                                                                                                                                                    | State:                                                    | Zip Code: _                                         |                             |
| Work Address:                                                                                                                                                            |                                                           |                                                     |                             |
| If applicable: Div/Unit                                                                                                                                                  | R                                                         | m#/Sub Unit:                                        |                             |
| City:                                                                                                                                                                    | State:                                                    | Zip Code:                                           |                             |
| Work Telephone Number:                                                                                                                                                   |                                                           | SSN:                                                |                             |
| Parking Facility (Please prov                                                                                                                                            | vide the name of the pa                                   | rking facility that you                             | use in the space below):    |
| Metro Lot                                                                                                                                                                | Private Lot                                               | Public Lot                                          |                             |
| Parking Meter                                                                                                                                                            | Other(explain)                                            |                                                     |                             |
| Employee Certification: WARNING: This certification of a false, fictitious, or fraudulent certurited States Code, Section 1001, violation, and/or agency disciplination. | tification may render the r<br>Civil Penalty Action, pro- | maker subject to criminal viding for administrative | prosecution under Title 18, |
| I certify that I am employed by I certify that I am eligible for a I certify that the monthly pre-ta                                                                     | pre-tax parking benefit.                                  |                                                     | onthly parking cost.        |
| I certify that my usual month                                                                                                                                            | ly parking costs are: \$                                  |                                                     |                             |
| Employee <b>Original</b> Signatur                                                                                                                                        | re:                                                       | Date:                                               |                             |
| Parking Coordinator:                                                                                                                                                     |                                                           |                                                     |                             |
| Name:                                                                                                                                                                    | Title: _                                                  |                                                     |                             |
| Signature:                                                                                                                                                               | Date                                                      | •<br>•                                              |                             |

PRIVACY ACT STATEMENT: This information is solicited under authority of Public Law 101-509. Furnishing the information on this form is voluntary, but failure to do so may result in disapproval of your request for a public transit fare benefit. The purpose of this information is to facilitate timely processing of your request, to ensure your eligibility, and to prevent misuse of the funds involved.

# Attachment 4 U.S. DEPARTMENT OF AGRICULTURE PRE-TAX PARKING APPLICATION (Please type or print legibly in blue or black ink)

#### **National Capital Region Applicant Information**

| Last Name:                                                                                                                                                                                     | First Nam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | e:                                                                     | MI:                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------|
| Home Address:                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        |                             |
| City:                                                                                                                                                                                          | State:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Zip Code:                                                              |                             |
| Work Address:                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        |                             |
| If applicable: Div/Unit                                                                                                                                                                        | R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rm#/Sub Unit:                                                          |                             |
| City:                                                                                                                                                                                          | State:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Zip Code:                                                              |                             |
| Work Telephone Number                                                                                                                                                                          | ··                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SSN:                                                                   |                             |
| Parking Facility (Please provi                                                                                                                                                                 | de the name of the parkin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ng facility that you use in                                            | the space below):           |
| Metro Lot                                                                                                                                                                                      | _Private Lot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Public Lot                                                             |                             |
| Parking Meter                                                                                                                                                                                  | Other(explain)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                        |                             |
| Employee Certification: WARNING: This certification of a false, fictitious, or fraudulent of United States Code, Section 1002 violation, and/or agency discipling I certify that I am employed | ertification may render the last of the la | maker subject to criminal oviding for administrative adding dismissal: | prosecution under Title 18, |
| I certify that I am eligible fo<br>I certify that the monthly pre                                                                                                                              | r a pre-tax parking benef                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | fit.                                                                   | monthly parking oast        |
| I certify that my usual mo                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        | monthly parking cost.       |
| Employee <b>Original</b> Signatu                                                                                                                                                               | ıre:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date:                                                                  |                             |
| Parking Coordinator:                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        |                             |
| Name:Judy Steer                                                                                                                                                                                | Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Management Analy                                                       | yst                         |
| Signature:                                                                                                                                                                                     | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ):<br>                                                                 |                             |

PRIVACY ACT STATEMENT: This information is solicited under authority of Public Law 101-509. Furnishing the information on this form is voluntary, but failure to do so may result in disapproval of your request for a public transit fare benefit. The purpose of this information is to facilitate timely processing of your request, to ensure your eligibility, and to prevent misuse of the funds involved.

SUBJECT: Business and Industry Guaranteed Loan Program

Cooperative Agreement With the National Association

of Government Guaranteed Lenders

TO: State Directors, Rural Development

ATTN: Business Programs Directors

RD Instruction 2000-PPP provided to you a copy of the September 27, 2000, executed cooperative agreement between the National Association of Government Guaranteed Lenders (NAGGL) and Rural Development. The purpose of the cooperative agreement is for the Rural Business-Cooperative Service and NAGGL to work together to encourage NAGGL lender members to provide business financing in rural areas through the Business and Industry (B&I) Guaranteed Loan Program for the purpose of bringing economic opportunities to under-served rural residents. The parties are to work together to identify ways to improve delivery of the B&I Guaranteed Loan Program, including efficient customer service.

Attached is an updated listing of NAGGL members. We encourage you to contact the lenders that do business in your State and make them aware of our program and how the program is administered and delivered in the State.

On a national basis, we participate in the NAGGL annual and semi-annual conferences to provide updates on the B&I Guaranteed Loan Program to lender members. The next semi-annual conference is scheduled for Tampa, Florida, April 30 to May 2, 2002.

(Signed by John Ross)

JOHN ROSSO Administrator

Attachment

Sent by hard copy by DABP. (Attachment not automated, to request for a copy of the attachment you can contact Chris Humes at (202) 720-7287.)

EXPIRATION DATE: FILING INSTRUCTIONS: Community/Business Programs

SUBJECT: Fiscal Year 2002 Program Loan Cost Allocation for

Rural Business-Cooperative Service Business Programs

TO: State Directors, Rural Development

ATTN: Business Programs Directors

This memorandum provides information concerning projected Fiscal Year (FY) 2002 program loan cost allocations for Business Programs. The total allocation for program loan costs was divided into six nontransferable program expense accounts. Below are the annual program loan cost expense funds available for Business Programs, and an explanation of the loan cost allocations is provided in the attachment.

#### **Annual Appropriation/Apportionment**

- 1. Nonrecoverable Program Costs \$60,000
- 2. RBIL Guaranteed Financing Account Recoverable \$225,000
- 3. RDIF Liquidating Account (B&I Allocation) Recoverable \$294,000
- 4. RDLF Direct Financing Account Recoverable \$10,000
- 5. RDLF Liquidating Account Recoverable \$57,000
- 6. RDIF Business and Industry Direct Financing Account Recoverable \$25,500

All program loan cost funds will be held in the National Office. Any State needing to process a program loan cost expense must submit a request to the National Office to obtain funding. The National Office will monitor fund requests for each program expense account to prevent obligations and disbursements over the designated allocations in each of the accounts.

EXPIRATION DATE: September 30, 2002

FILING INSTRUCTIONS: Community/Business Programs

Please refer to the current Exhibit D of RD Instruction 2024-A, "Program Loan Cost Expenses," to fully understand (1) where specific contractual and noncontractual program loan cost expenses should be charged, (2) if the cost is recoverable or nonrecoverable, (3) and what authorization is required. If program authority is required, specific information describing the situation must be furnished in order for program authority to be obtained at the National Office level.

You should submit a request by completing Exhibit D of RD Instruction 2024-A, "Program Loan Cost Expenses," Attachment 2, and returning it to the National Office, Attention: Sylvia Neal, Business Programs (facsimile (202) 690-3808). Each request should include supporting documentation such as previous approvals, vouchers, and a brief written explanation of the need for funds.

If you have any questions concerning these procedures, please contact Sylvia Neal, Business Programs, (202) 720-2811.

#### (Signed by William F. Hagy III)

WILLIAM F. HAGY III Deputy Administrator Business Programs Rural Business-Cooperative Service

Attachment

#### RURAL BUSINESS-COOPERATIVE SERVICE BUSINESS PROGRAMS

## AN EXPLANATION OF FISCAL YEAR 2002 PROGRAM LOAN COST ALLOCATIONS

The total allocation for program loan costs for Rural Business-Cooperative Service Business Programs is divided into six nontransferable program expense funds, each with its own specific purpose.

The six program expense funds and amounts available in each account are:

#### I. Nonrecoverable Program Loan Costs: \$60,000

This account includes <u>nonrecoverable</u> expenses incurred in administering Business and Industry (B&I) Guaranteed and Direct Loans, Rural Economic Development Loans, Drought and Disaster Loans, Disaster Assistance for B&I Loans, and Natural Disaster Loans. This account also constitutes a source of funding for general <u>nonrecoverable</u> expense items incurred in the servicing of Intermediary Relending Program (IRP) loans, Economic Opportunity Cooperative Loans, and other outstanding loans which were funded through this account by the Department of Health and Human Services before the account was transferred to the former Farmers Home Administration.

#### I. Rural Business and Industry Loans (RBIL) Guaranteed Financing Account: \$225,000

This account includes <u>recoverable</u> cost items associated with guaranteed loans and provides a source of funds for servicing loans obligated in 1992 and thereafter.

#### I. Rural Development Insurance Fund (RDIF) Liquidating Account (B&I Allocation): \$294,000

This account includes expense items which were identified as <u>recoverable</u> costs. It provides funding for servicing B&I Guaranteed and Direct Loans obligated prior to 1992, and it constitutes the largest recoverable cost account, based on the likelihood of greater servicing requirements for loans in this category.

#### I. RDLF Direct Financing Account: \$10,000

This account includes expense items which were identified as <u>recoverable</u> costs and provides funding for servicing direct IRP Loans made in 1992 and thereafter.

#### I. RDLF Liquidating Account: \$57,000

This account includes expense items which were identified as <u>recoverable</u> costs and provides funding for servicing RDLF Direct Loans made prior to 1992.

#### I. RDIF Business and Industry Direct Financing Account: \$25,500

This account includes expense items which were identified as <u>recoverable</u> costs and provides funding for servicing B&I Direct Loans made in 1992 and thereafter.

SUBJECT: Administrative Budget Teleconference

TO: Rural Development State Directors

ATTN: Administrative Program Directors

A teleconference has been scheduled for **Tuesday**, **April 16**, **2002**, **from 2:00 p.m. to 3:00 p.m. EST**. To connect to the teleconference, please call **202-554-0199**. The access code is 2500 followed by the pound (#) sign. A total of 55 lines have been made available for this call, so please maximize the number of employees calling from each location.

The purpose of the teleconference is to discuss issues related to the FY 2002 administrative budget and the Foundation Financial Information System (FFIS). All State personnel who perform work on administrative budgets and/or FFIS for your area are encouraged to participate.

If you have issues of a general nature that you would like to have addressed, please relay your **requests no later than COB Monday, April 15, 2002.** General administrative budget issues may be sent to Deborah Watt at <a href="dwatt@rdasun2.rurdev.usda.gov">dwatt@rdasun2.rurdev.usda.gov</a>. Issues relating to FFIS may be sent to the Fiscal Control Branch at <a href="fcb@stl.rural.usda.gov">fcb@stl.rural.usda.gov</a>. Due to time constraints, we may not be able to address specific questions regarding your State that do not pertain to the mission area as a whole.

Please call Deborah Watt at 202-692-0124 if you have any questions regarding the teleconference

#### (Signed by Deborah B. Lawrence)

DEBORAH B. LAWRENCE Acting Director Budget Division

EXPIRATION DATE: FILING INSTRUCTIONS: April 30, 2002 Administrative/Other Programs

Sent by Electronic Mail on 04/12/02 at 12:01 p.m. by BD.

SUBJECT: Administrative Budget Teleconference

TO: National Office Officials

A teleconference has been scheduled for **Wednesday**, **April 17**, **2002**, **from 10:00 a.m. to 11:00 a.m. EST**. The Teleconference Center in **Room 1605-S** has been reserved for use by employees in the South Building and the Whitten Building in Washington, DC. Only employees at other locations may dial into the teleconference by calling **202-554-0199**. The access code is 2501 followed by the (#) sign. A total of 20 lines are available, so employees are urged to maximize the number of employees calling from each location to ensure access for everyone who wants to attend.

The purpose of the teleconference is to discuss issues related to the FY 2002 administrative budget and the Foundation Financial Information System (FFIS). All National Office personnel who perform work on administrative budgets and/or FFIS for your area are encouraged to participate.

If you have issues of a general nature that you would like to have addressed, please relay your requests **no later than COB Tuesday, April 16, 2002**. General administrative budget issues may be sent to Deborah Watt at <a href="dwatt@rdasun2.rurdev.usda.gov">dwatt@rdasun2.rurdev.usda.gov</a>. Issues relating to FFIS may be sent to the Fiscal Control Branch at <a href="fcb@stl.rural.usda.gov">fcb@stl.rural.usda.gov</a>. Due to time constraints, we may not be able to address specific questions regarding your area that do not pertain to the mission area as a whole.

Please call Deborah Watt at 202-692-0124 if you have any questions regarding the teleconference.

#### (Signed by Deborah B. Lawrence)

DEBORAH B. LAWRENCE Acting Director Budget Division

EXPIRATION DATE: FILING INSTRUCTIONS: April 30, 2002: Administrative/Other Programs

Sent by Electronic Mail on 04/12/02 at 12:02 p.m. by BD.

SUBJECT: Rural Development Issuances on the Internet

TO: All Rural Development Employees

The Regulations and Paperwork Management Branch (RPMB) maintains all the Rural Development Instructions, Administrative Notices (ANs), Procedure Notices (PNs), unnumbered letters (ULs), forms, and Form Manual Inserts (FMI) on the Internet. These documents can be found at <a href="http://rdinit.usda.gov/regs">http://rdinit.usda.gov/regs</a>. This web site is considered the "official" web site for the above mentioned documents and will contain the most recently approved version. The Rural Utilities Service (RUS) maintains their Regulations, Bulletins, forms, and general information on a separate web site. RUS documents can be found at <a href="http://www.usda.gov/rus/index2/rusregs.htm">http://www.usda.gov/rus/index2/rusregs.htm</a>.

All the Instructions are available in Postscript Definition File (PDF), Microsoft Word 6.0 (DOC), and Text file (TXT) formats. To access an Instruction, click on the *Instructions* link and a table of contents for all the Rural Development Instructions as well as any associated ANs will be accessible. All exhibits are available on the site, however, some exhibits are only available in PDF. If any Instruction has one of these PDF only documents, it will be listed under the title of the Instruction.

All the current ANs, PNs, ULs, forms and FMIs are available in PDF file format. ANs are available in the Instruction table of contents as well as listed separately under <u>Administrative</u> <u>Notices</u>. The PNs can be found under the <u>Procedure Notices</u> section. Individual PNs will be left on the Regulation Home Page for 6 months. The ULs can be found under the <u>Unnumbered</u> <u>Letter</u> section. The ULs are listed by month and have a table of contents for each month. The table of contents now has links to let you go directly to the letter of your choice. There is a box around each title, which can be clicked on to go directly to that letter. ANs and ULs will be removed on their expiration date, as they are no longer in effect and should not be used. If an AN still contains valid information after its expiration date, it should be re-issued or incorporated into the Instruction by the appropriate program office. Forms and FMIs can be found under the <u>Forms</u> section. The form will be listed with number and title. The FMI for each form will be listed after the form title

EXPIRATION DATE: April 30, 2003

FILING NSTRUCTIONS: Administrative/Other Programs

In February of 2001, Rural Development, Farm Service Agency, and Natural Resources Conservation Service deployed a common Internet web site that contains forms for the three agencies. This web site provides a single Internet address and common search and retrieval functions for all available forms. The address of the web site is <a href="http://www.sc.egov.usda.gov">http://www.sc.egov.usda.gov</a>. The agencies selected a common Internet form software application (OmniForms) to provide consistent presentation and form-use functionality. This tool supports on-line display and data entry as well as downloading to the user's computer where the data entered can be retained. The form document and data saved on customers' local hard drives may be retrieved and reused without having to revisit the web site. The site is currently undergoing modifications to allow for a conversion from OmniForm to Adobe Acrobat due to accessibility issues.

As you may be aware, we have discontinued hardcopy distribution of the above-mentioned documents. We do, however, send out e-mail notifications when changes occur to the web site. If you would like to be on the distribution list for these Regulation Updates, please send an e-mail with your e-mail address to <a href="mailto:comments@rus.usda.gov">comments@rus.usda.gov</a>.

To facilitate the loading of ANs and ULs, RPMB will require that writers provide all ANs, ULs, and attachments to those documents to RPMB in Microsoft Word 97 on 3.5 inch diskette or via e-mail. This will allow us to easily convert these documents and load them on the Internet.

(Signed by Sharon Randolph)

SHARON RANDOLPH
Assistant Administrator for
Procurement and Administrative Services

Sent by fax on <u>04/16/02</u> at <u>10:16am</u> by SSD

**TO:** State Directors

Rural Development

FROM: Arthur A. Garcia (Signed by Arthur A. Garcia)

Administrator

**Rural Housing Service** 

John Rosso (Signed by John Rosso)

Administrator

Rural Business-Cooperative Service

**SUBJECT:** RD Instruction 1940-G:

State Natural Resource Management Guide

**ATTN:** State Environmental Coordinators

RD Instruction 1940-G, Exhibit B, requires that the State Natural Resource Management Guide (Guide) be reviewed and updated every two years. This is a function normally performed by the State Environmental Coordinator.

The Guide is an essential tool for program officials and applicants to use in the completion of environmental reviews within the State. The Guide provides information to aid in the location and identification of natural resources, land uses, and environmental issues that have been specified by Federal, State, or local authorities as deserving some degree of protection or special consideration. It also serves as an inventory of Federal, State, and local points of contact for consultation purposes and technical expertise. The Guide must be kept current if it is to be useful.

The attached list indicates the date of the most recent revision of the Guide received by the Program Support Staff from each State, as well as the due date for the next revision. A revised Guide is *past due one or more years* for several States. For States whose Guide is past due, please fax or e-mail a schedule for completing the revision within 10 working days from the date of this letter to Sue Wieferich, Program Support Staff. Fax: (202) 690-4335. E-mail:sue.wieferich@usda.gov. If you have any questions, please contact Sue Wieferich at (202) 720-9647 or Brian LaFlamme at (202) 720-9656.

Attachment

EXPIRATION DATE: FILING INSTRUCTIONS: April 30, 2003 Administrative/Other Programs

## Natural Resource Management Guides status as of 3/7/02

| State  |                | Year         |           | Year Next    | State  |                | Year         |           | Year Next    |
|--------|----------------|--------------|-----------|--------------|--------|----------------|--------------|-----------|--------------|
| Office | State          | Last Revised | Month     | Revision Due | Office | State          | Last Revised | Month     | Revision Due |
|        |                |              |           |              |        |                |              |           |              |
|        |                | Due in 1994  | ı         | ]            | TN     | Tennessee      | 1998         | October   | 2000         |
| UT     | Utah           | 1992         | June      | 1994         | WV     | West Virginia  | 1998         | November  | 2000         |
| HI     | American Somoa | None         |           |              |        |                | Due in 2001  |           | 1            |
| HI     | Marshalls      | None         |           |              | AK     | Alaska         | 1999         | March     | 2001         |
| HI     | Palau          | None         |           |              | CA     | California     | 1999         | October   | 2001         |
| HI     | Pohnpei        | None         |           | _            | MN     | Minnesota      | 1999         | February  | 2001         |
|        |                | Due in 1996  |           |              | NJ     | New Jersey     | 1999         | January   | 2001         |
| NC     | North Carolina | 1994         | August    | 1996         | NM     | New Mexico     | 1999         | January   | 2001         |
|        |                | Due in 1997  |           | ]            | OK     | Oklahoma       | 1999         | January   | 2001         |
| DE     | Delaware       | 1995         | June      | 1997         | VT     | New Hampshire  | 1999         | December  | 2001         |
| DE     | Maryland       | 1995         | June      | 1997         | VT     | Vermont        | 1999         | August    | 2001         |
|        |                | Due in 1998  |           | ]            |        |                | Due in 2002  |           | 1            |
| AZ     | Arizona        | 1996         | April     | 1998         | FL     | Florida        | 2000         | April     | 2002         |
| FL     | Virgin Islands | 1996         | November  | 1998         | IA     | Iowa           | 2000         | July      | 2002         |
| HI     | Guam           | 1996         | August    | 1998         | IL     | Illinois       | 2000         | December  | 2002         |
| HI     | Hawaii         | 1996         | July      | 1998         | KY     | Kentucky       | 2000         | September | 2002         |
| OR     | Oregon         | 1996         | June      | 1998         | MA     | Connecticut    | 2000         | August    | 2002         |
|        |                | Due in 1999  |           |              | MA     | Massachusetts  | 2000         | August    | 2002         |
| GA     | Georgia        | 1997         | July      | 1999         | MA     | Rhode Island   | 2000         | August    | 2002         |
| IN     | Indiana        | 1997         | August    | 1999         | MI     | Michigan       | 2000         | March     | 2002         |
| NE     | Nebraska       | 1997         | September | 1999         | MO     | Missouri       | 2000         | October   | 2002         |
| NY     | New York       | 1997         | July      | 1999         | NV     | Nevada         | 2000         | January   | 2002         |
| PA     | Pennsylvania   | 1997         | December  | 1999         | ОН     | Ohio           | 2000         | September | 2002         |
|        |                | Due in 2000  |           | ]            | TX     | Texas          | 2000         | April     | 2002         |
| AL     | Alabama        | 1998         | October   | 2000         | VA     | Virginia       | 2000         | January   | 2002         |
| AR     | Arkansas       | 1998         | February  | 2000         | WA     | Washington     | 2000         | February  | 2002         |
| KS     | Kansas         | 1998         | November  | 2000         | WI     | Wisconsin      | 2000         | March     | 2002         |
| LA     | Louisiana      | 1998         | December  | 2000         | WY     | Wyoming        | 2000         | September | 2002         |
| MS     | Mississippi    | 1998         | October   | 2000         |        |                | Due in 2003  |           |              |
| ND     | North Dakota   | 1998         | November  | 2000         | CO     | Colorado       | 2001         | January   | 2003         |
| PR     | Puerto Rico    | 1998         | September | 2000         | ID     | Idaho          | 2001         | February  | 2003         |
|        |                |              |           |              | ME     | Maine          | 2001         | January   | 2003         |
|        |                |              |           |              | MT     | Montana        | 2001         | May       | 2003         |
|        |                |              |           |              | SC     | South Carolina | 2001         | February  | 2003         |
|        |                |              |           |              | SD     | South Dakota   | 2001         | January   | 2003         |

SUBJECT: Fiscal Year 2004 Administrative Budget Initiatives

TO: Deputy Under Secretary for Operations and Management

Deputy Under Secretary for Policy and Planning Deputy Administrator for Community Development Deputy Administrator for Operations and Management

Rural Development State Directors Rural Development Administrators

Executive Director, National Sheep Industry Improvement Center

The purpose of this memorandum is to obtain information on budget initiatives for Fiscal Year (FY) 2004. This information will be used to formulate the FY 2004 Salaries and Expenses Budget.

The attached form should be used to document your recommendations for initiatives to be requested in the FY 2004 Salaries and Expenses Budget. Please provide sufficient information to allow for a full evaluation of the initiative and to ensure accuracy if included in the agency budget submission. Special emphasis should be given to your description of a new requirement. Your discussion should include a brief, concise description of the initiative, how it contributes to the mission area objectives, and what benefits in terms of savings or increased efficiency may be realized from it. In essence, this language will be used to justify or sell the request in the budget presentation. A sample form is provided for your guidance.

The budget guidance received from the Office of Budget and Program Analysis (OBPA) and Office of Management and Budget (OMB) typically allows us to only request funding increases for the annual Federal pay raise and special needs/initiatives. Based on past experience, funding requests for comprehensive initiatives that address specific problems recognized by Congress or OMB have the best chance of being approved. On the other hand, general requests for increases in staff or travel funds usually do not receive priority during the budget review process due to the overwhelming demand for scarce resources.

In order to maximize our chances to receive priority consideration for our budget needs, we will once again be highlighting our special needs by requesting information for the FY 2004 budget in the form of complete initiatives. You do not need to address initiatives already in your funding base (Fiscal Year 2002 initial allotment), only those initiatives that are new or will be significantly changed or expanded.

EXPIRATION DATE: FILING INSTRUCTIONS: May 1, 2002 Administrative/Other Programs

Please mail your initiatives and supporting data to the Rural Development Budget Division, Attention: Administrative Programs Branch, STOP 0722, 1400 Independence Avenue, SW, Washington, DC 20250, by COB Friday, April 30, 2002. You may also fax them to 202-692-0126. Because we have a fixed deadline from the Department for the submission of the mission area's FY 2004 budget request, it is imperative that your information be received by the Budget Division by April 30 for it to be given the full consideration it merits. Requests received after the deadline cannot be adequately analyzed and included in the overall mission area budget request. If you have any questions, please call Deborah B. Lawrence at 202-692-0122.

(Signed by Michael E. Neruda)

MICHAEL E. NERUDA Deputy Under Secretary for Rural Development

Attachment

Sent by Electronic Mail on 04/8/02 at 11:45am EST by BD.

#### <u>BUDGET INITIATIVE</u> FISCAL YEAR 2004 BUDGET ESTIMATE

| PROPOSING ALLOTTEE:             |    |
|---------------------------------|----|
| LEGISLATIVE CHANGE REQUIRED?Yes | No |

- 1. Title of Initiative.
- **2.** Concise Description of additional resource requirement. (Briefly describe the initiative and the reason funds are being requested in FY 2004. If this initiative will require resources after FY 2004, attach a list of the essential events or major milestones with appropriate dates. Include any estimated program benefits resulting from this initiative. Use bullet paragraphs and short statements or charts/tables, if helpful. Attachments should be limited to one page.)
- **3. Specify the contribution to agency objectives**. (Relate to Government Performance and Results Act Goal if possible.)
- **4. Additional Resources Required.** Use the following table to show additional resources required above your FY 2002 initial allotment as a result of this initiative. If you are requesting staff years as part of this initiative, please provide additional information on the grade level and geographic location of each staff year (DC, St. Louis, or Field). Based on this data, the Budget Division will compute the Salary and Benefit costs.

|             | FY 2003 | FY 2004 |
|-------------|---------|---------|
|             |         |         |
| Staff years |         |         |
|             |         |         |
| Travel \$   |         |         |
|             |         |         |
| Contract \$ |         |         |
|             |         |         |
| Other \$    |         |         |
|             |         |         |
| Total \$    |         |         |

- **5. Savings as a result of this initiative**. Estimate potential savings (staff years and dollars) if this initiative is funded. Please explain if the potential savings are in a program account.
- **6. Point of Contact.** Please list the name and telephone number of the person who could provide additional information on this initiative.

Empowerment Zones/Enterprise Communities and

Rural Economic Area Partnerships

Fiscal Year 2002 First Funding Round Selections

TO: State Directors, Rural Development

ATTN: Business Programs Directors

We have recently completed the first funding cycle for the Empowerment Zones/Enterprise Communities (EZ/EC) and Rural Economic Area Partnerships (REAP). The National Office received 21 requests for funds totaling \$3,724,867. We are pleased to announce that 20 requests were selected for funding. They are as follows:

| State | Applicant                                    | Amount Awarded |
|-------|----------------------------------------------|----------------|
| VT    | Town of Brighton                             | \$65,000       |
| MS    | Town of West                                 | \$85,000       |
| ND    | City of St. John                             | \$11,250       |
| CA    | City of Coachella                            | \$95,000       |
| IL    | County of Alexander                          | \$185,000      |
| PA    | Lock Haven University of Pennsylvania        | \$50,000       |
| WV    | Precision Services, Inc.                     | \$100,000      |
| SD    | Oglala Oyate Woitancan Empowerment Zone      | \$496,534      |
| ME    | Northern Maine Development Commission        | \$14,800       |
| OR    | Sunny Wolf Community Response Team           | \$140,000      |
| OK    | Johnston County Industrial Authority         | \$495,000      |
| CA    | City of Watsonville (Mainstreet)             | \$99,000       |
| MS    | Cleveland-Bolivar County Chamber of Commerce | \$450,000      |
| IL    | County of Johnson                            | \$141,000      |
| VT    | Town of Hardwick                             | \$55,768       |
| WV    | West Virginia Citizen's Conservation Corp.   | \$101,130      |
| CA    | Desert Alliance for Community Empowerment    | \$99,000       |
| IL    | Southernmost Illinois Delta Empowerment Zone | \$199,400      |
| CA    | City of Watsonville (Training Program)       | \$194,723      |
| IL    | Pulaski County Development Association, Inc. | \$247,300      |
|       | TOTAL                                        | \$3,324,905    |

EXPIRATION DATE: FILING INSTRUCTIONS: September 30, 2002 Community/Business Programs

Projects selected under the EZ/EC and REAP earmark must use the type of assistance code "145" when obligating. The next deadline for EZ/EC and REAP requests is close of business May 15, 2002; approximately \$3.6 million will be available for competition. All requests must be emailed to Amy Cavanaugh (Amy.Cavanaugh@usda.gov) by close of business May 15, 2002.

(Signed by William F. Hagy III)

WILLIAM F. HAGY III Deputy Administrator Business Programs

Lower Mississippi Delta

Fiscal Year 2002 First Funding Round Selections

TO: State Directors, Rural Development

ATTN: Business Programs Directors

We have recently completed the first funding cycle for the Lower Mississippi Delta earmark. The National Office received 11 requests for funds totaling \$2,738,856. We are pleased to announce that four requests were selected for funding. They are as follows:

| State | Applicant                             | Amount Awarded |
|-------|---------------------------------------|----------------|
| TN    | Tiptonville Main Street Association   | \$100,000      |
| LA    | Town of Ferriday                      | \$284,080      |
| MO    | University of Missouri Delta Center   | \$99,900       |
| IL    | Southern Illinois Research Park, Inc. | \$200,000      |
|       | Total                                 | \$683,980      |

Projects selected under the Lower Mississippi Delta earmark must use the type of assistance code "313" when obligating. The next deadline for Lower Mississippi Delta requests is close of business May 15, 2002; approximately \$316,020 will be available for competition. All requests must be e-mailed to Amy Cavanaugh (Amy.Cavanaugh@usda.gov) by close of business May 15, 2002.

#### (Signed by William F. Hagy III)

WILLIAM F. HAGY III Deputy Administrator Business Programs

EXPIRATION DATE: FILING INSTRUCTIONS: September 30, 2002 Community/Business Programs

Native American Earmark

Fiscal Year 2002 First Funding Round Selections

TO: State Directors, Rural Development

ATTN: Business Programs Directors

We have recently completed the first funding cycle for the Native American earmark. There were ten requests for funds totaling \$1,207,444 that competed in the first funding cycle. We are pleased to announce that all requests were selected. They are as follows:

|    | Applicant                                | Amount Awarded |
|----|------------------------------------------|----------------|
| \$ |                                          |                |
| t  |                                          |                |
| 8  | l                                        |                |
| t  |                                          |                |
| •  |                                          |                |
| AZ | White Mountain Apache Tribe              | \$80,970       |
| SD | Rosebud Economic Development Corporation | \$99,975       |
| WI | Ho-Chunk Nation                          | \$83,380       |
| NE | Ho-Chunk CDC                             | \$200,000      |
| NM | Navajo Nation Alamo Chapter              | \$148,550      |
| ID | Nez Perce Tribe                          | \$59,752       |
| OR | Confederated Tribes of the Warm Springs  | \$150,000      |
| NM | Pueblo of Santa Ana                      | \$85,000       |
| AZ | Northern Arizona University CAIED        | \$199,917      |
| SD | The Pine Ridge Area Chamber of Commerce  | \$99,900       |
|    | TOTAL                                    | \$1,207,444    |

Projects selected under the Native American earmark must use the type of assistance code "310" when obligating. The next deadline for the Native American requests is close of business May 15, 2002; approximately \$1.5 million will be available for competition. All requests must be emailed to Amy Cavanaugh (<u>Amy.Cavanaugh@usda.gov</u>) by close of business May 15, 2002.

#### (Signed by William F. Hagy III)

WILLIAM F. HAGY III Deputy Administrator Business Programs

EXPIRATION DATE: FILING INSTRUCTIONS: September 30, 2002 Community/Business Programs

National Office Reserve

Fiscal Year 2002 First Funding Round Selections

TO: State Directors, Rural Development

ATTN: Business Programs Directors

We have recently completed the first funding cycle for the National Office Reserve. The National Office received 28 requests for funds totaling \$2,237,712. We are pleased to announce that 13 requests were selected for funding. They are as follows:

| State | Applicant                                        | <b>Amount Awarded</b> |
|-------|--------------------------------------------------|-----------------------|
| VA    | Lee County Industrial Development Authority      | \$81,180              |
| ME    | Town of Lincoln                                  | \$60,000              |
| SD    | Burke Community Club, Inc.                       | \$99,000              |
| MO    | Missouri Corn Growers                            | \$99,500              |
| WI    | Columbia County Economic Development             | \$99,150              |
|       | Corporation                                      |                       |
| MI    | Great Lakes Pork Cooperative (Multi-State)       | \$90,000              |
| ND    | University of North Dakota Center for Innovation | \$72,400              |
| IA    | Iowa Northland Regional Council of Governments   | \$198,185             |
| NE    | City of South Sioux City                         | \$86,410              |
| VT    | Vermont State Colleges                           | \$69,450              |
| NH    | Women's Rural Entrepreneurial Network            | \$99,000              |
| OR    | Port of Gold Beach                               | \$47,500              |
| GU    | Pacific Rim Workforce Development Association    | \$25,000              |
|       | Total                                            | \$1,126,775           |

EXPIRATION DATE: FILING
September 30, 2002 Commu

FILING INSTRUCTIONS: Community/Business Programs

The next deadline for the National Office Reserve requests is close of business June 28, 2002; approximately \$1.2 million will be available for competition. All requests must be e-mailed to Amy Cavanaugh (Amy. Cavanaugh (ausda.gov) by close of business June 28, 2002.

(Signed by William F. Hagy III)

WILLIAM F. HAGY III Deputy Administrator Business Programs

Television Demonstration Grant Funding Cycle

Fiscal Year 2002

TO: State Directors, Rural Development

ATTN: Business Programs Directors

We have recently completed the Television Demonstration Grant funding cycle. There were five requests received for funds totaling \$2 million. We are pleased to announce that all requests, which competed, were selected for funding. They are as follows:

| State | Applicant                                          | Amount Awarded |
|-------|----------------------------------------------------|----------------|
| OR    | Oregon Public Broadcasting                         | \$400,000      |
| ME    | Maine Public Broadcasting Corporation              | \$400,000      |
| VT    | Vermont ETV, Inc. d.b.a. Vermont Public Television | \$400,000      |
| AK    | Alaska Public Broadcasting Service                 | \$400,000      |
| ND    | Prairie Public Broadcasting                        | \$400,000      |
|       | Total                                              | \$2,000,000    |

Projects selected under the Television Demonstration Grant Program should be obligated with a type of assistance code 155.

#### (Signed by William F. Hagy III)

WILLIAM F. HAGY III Deputy Administrator Business Programs

EXPIRATION DATE: FILING INSTRUCTIONS: September 30, 2002 Community/Business Programs

SUBJECT: Business and Industry Guaranteed Loan Program

Refinancing of Existing Guaranteed Loans

TO: State Directors, Rural Development

ATTN: Business Programs Directors

This is in regard to refinancing of existing Business and Industry (B&I) Guaranteed Loans.

While there are no explicit regulatory or statutory provisions prohibiting the refinancing of B&I Guaranteed Loans made in previous fiscal years, program funds are limited this fiscal year, and it is always advisable to maximize the use of available authority. To achieve this objective, strong consideration should be given to executing transfers and assumptions of existing B&I loans from old borrowers to new borrowers, as opposed to simply refinancing those loans when the proposed refinancing is not the sole purpose of the loan request. Transfers and assumptions made at different rates and terms, in accordance with RD Instruction 4287-B, section 4287.134, are an available alternative, provided the requirements in that section are satisfied.

In any transfer and assumption, it is important to ensure that the entire balance of the loan is transferred and assumed and any additional new loan amount is properly obligated. While lenders may argue that refinancing of the entire amount will present them with an opportunity to secure the best possible protection or lien position, such is not necessarily the case. If there are no intervening liens in existence or collateral is sufficiently abundant to handle all lien claims, even at distressed sale prices, loan repayment is protected.

When the existing B&I Guaranteed Loan is with a different lender, a substitution of lender would have to be executed, in accordance with RD Instruction 4287-B, section 4287.135, before a transfer and assumption could be completed. The proposed new guaranteed lender would most likely prefer this in order to obtain the best possible lien position.

EXPIRATION DATE: September 30, 2003

FILING INSTRUCTIONS: Community/Business Programs

In either case, the regulations require the proposed lender to repurchase the guaranteed portion(s) of the loan from any holder. All transfers and assumptions must be made in accordance with RD Instruction 4287-B, section 4287.134. When comparing the refinancing cost to the borrower versus a transfer and assumption, remember that there is no guarantee fee associated with a loan balance that is transferred and assumed.

We strongly encourage you to make your best effort to conserve guaranteed loan funds whenever possible. If you have any questions, please contact the Business and Industry Division Processing or Servicing Branches, (202) 690-4103.

(Signed by John Rosso)

JOHN ROSSO Acting Administrator